

## AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

|   |   |
|---|---|
| <b>Station and Location:</b><br><span style="font-size: 1.2em; margin-left: 100px;">NCC Bethesda, MD</span> | <b>Date:</b><br><span style="font-size: 1.2em; margin-left: 10px;">8-30-14</span> |
|---|---|

I, Dudley Media  
do hereby request station time concerning the following issue:

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|--|
| <span style="font-size: 1.2em;">WI State Senate District # 18</span> |
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| Broadcast Length | Time of Day, Rotation or Package | DAYS | Class | Times per Week | Number of Weeks |
|------------------|----------------------------------|------|-------|----------------|-----------------|
|                  |                                  |      |       |                |                 |

This broadcast time will be used by: Prosperity For Everyday People

**THIS PAGE MUST BE COMPLETED FOR PROGRAMMING THAT  
DOES NOT "COMMUNICATE A POLITICAL MATTER OF NATIONAL  
IMPORTANCE"**

I represent that the payment for the above described broadcast time has been furnished  
by (name and address):

|  |
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| Prosperity For Everyday People<br>P.O. Box 440<br>Windsor WI 53593 |
|--|

and you are authorized to announce the time as paid for by such person or entity  
(hereinafter referred to as the "sponsor").

List the chief executive officers or members of the executive committee or the board of  
directors below (or attach separately):

|                           |
|---------------------------|
| Anthony Cotton, Treasurer |
|---------------------------|

**TO BE COMPLETED FOR ALL ISSUE ADVERTISEMENTS**

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The Sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). **For the above-stated broadcast(s), the sponsor also agrees to prepare a script, transcript, or tape, which will be delivered to the station at least \_\_\_\_\_ before the time of the scheduled broadcasts.**

**TO BE SIGNED BY ISSUE ADVERTISER (SPONSOR)**

8-30-14 \_\_\_\_\_ 215-923-2114  
 Date Signature Contact Phone Number

**TO BE SIGNED BY STATION REPRESENTATIVE**

☐ Accepted

☐ Accepted in Part

☐ Rejected

\_\_\_\_\_  
 Signature Printed Name Title